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# THE BAPTIST RECORD.

OLD SERIES VOL. XXXIV.

JACKSON, MISSISSIPPI, OCT. 27, 1910. NEW SERIES VOL. XII. NO. 43

## VALUE OF PRAYER.

(Harry Leland Martin).

To My Dear Brethren of Mississippi:

It is related that the Emperor Constantine, as he was one day viewing some statues of noted men, remarked, "These are all standing; I shall have mine taken kneeling, for that is how I have risen into eminence." And every man, every church, every enterprise that is today eminent in the favor of God and the service of humanity has become so in large measure through prayer—through earnest, patient, loyal, responsive prayer—through tarrying before God in humble confidence for guidance and blessing.

This is emphatically true of our Baptist cause in Mississippi. We cannot refrain from rejoicing in our numbers, culture, influence, wealth, achievements and outlook, but we must never allow ourselves to forget that the accomplishments of the past, the leadership of the present, and the marvelous opportunities of the future are trusts reposed in us by our Heavenly Father and that without continually looking unto him for wisdom and power we cannot hope to use these trusts aright.

In all our denominational gatherings prayer is a matter of prime and vital importance; yet, sad to say, the devotional hour in our Associations and Conventions seems to be the one in which least interest is felt. We delight to have our great leaders with us and welcome eagerly the vision, the challenge and the inspiration they bring us from time to time. We realize that our King's business requires patient planning and careful deliberation if unwise steps are to be avoided and judicious advances are to be made. But are we not making a deplorable mistake by allowing these other essential and helpful things to crowd our "devotional exercises" into those unfavorable hours when the attendance is sure to be small? Is not earnest waiting before the throne of God the "one thing needful" in our gatherings today? And would not our eyes be clearer, our purposes purer, our hearts warmer, our planning more in harmony with God's will and our efforts more fruitful to his glory during the coming year if, during our Greenwood Convention, in addition to the usual devotions, we should set apart the very best hour possible—say from 11 to 12 o'clock of the second day—that our Convention may meditate together upon

God's word and pray and wait together for his blessing? This is done regularly in some of our other State Conventions, and there are many of us with whom I have spoken—the president of the Convention among the number—who most earnestly believe that such an hour in our approaching Convention would be uplifting, refreshing, strengthening and in many ways productive of great good to us all and to the cause in general.

In behalf of others then as well as myself I offer this earnest, humble suggestion to the brotherhood of Mississippi; may God bless it to the glory of his name, the sweetening of our fellowship with him and the upbuilding of his kingdom among us.

## CHRISTIAN JOY.

Christian joy is one of the fruits of the Spirit. It is not made to order. It is not an automatic arrangement of grace. It is a divine gift, divinely born and imparted, divinely nourished and divinely perpetuated. It is not dependent on external conditions, but rather upon external possessions—possessions of grace, divine favor, divine peace, divine assurance, uninterrupted fellowship with God, abiding companionship with Jesus Christ, and the infilling of the Holy Spirit. Right internal relations with Christ, rather than outward conditions, are the guarantee of the permanence and degrees of this joy. Joy is more than mere happiness. Happiness fluctuates, is influenced by circumstances, by external conditions, but genuine Christian joy, while it produces exuberance, is, nevertheless, an abiding grace, increasing under trials rather than diminishing, for it abounds wherever Christ abounds. Paul and Silas knew what it meant and did for them in the Philippian jail, Daniel in the lion's den, Luther in the Wartburg, Bunyan in Bedford jail, Christ in the Garden and upon Calvary, for "He endured the cross and despised the shame" because of "the joy that was set before him." The joy of being found in the path of duty, the joy of anticipate triumph, the joy of assurance of the effectiveness of his atoning death and victorious resurrection, the joy of satisfied justice, the joy of routing sin, and the joy of populating heaven with souls washed in his blood, from among all nations, kindred and tongues.—Ex.

## AN OLD TIME REVIVAL.

(W. B. Sansing).

We have just closed an old-time revival here at Teague. The meeting lasted twelve days, and I never saw a more genuine revival among church members. The Spirit of God moved mightily upon the hearts of the people, and there was much rejoicing, and some shouting. At three or four services the whole congregation was moved to tears, simply because of the presence and power of the Holy Spirit.

The pastor, at the request of the church, did the preaching, and Herbert Reynolds, of Dallas, led the singing. He is one of the very best of singers, and deeply spiritual. I wish some Mississippi churches would secure him for some meetings. The second Sunday afternoon of the meeting we had an evangelistic song service, and I never saw anything of the sort to equal it. There was testifying, weeping, and several requests for prayer.

Teague is a hard place religiously, due to the fact that it is a new town, and railroad center; but the good Lord gave us the victory. Ten additions to the church, mostly men, others under conviction, and the church is now in the best condition in its history.

We are now in the round up for State missions. Our convention meets at Houston Nov. 8. Come.

Teague, Texas.

## WITHOUT FEAR.

He who trusts God does not live in fear. God undergirds and steadies the soul that trusts him. That soul is unshaken. If we worry, we may know that we are not trusting God. The unfolding of his plans for us ought to have taught by this time that his plans open out into larger places than our deepest heart desires have longed for. In a diary at the close of the year were written these words: "Memoranda; that very little of importance in this record was definitely foreseen; that many expected events dreaded or longed for never came to pass; that many things not understood at the beginning of the year are clear as it ends. And because all this is God's way with his children, we may trust the next record to him without fear." What he has been in, the yesterdays of our lives he will be in the tomorrows to the end of days.—S. S. Times.

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## THE BAPTIST RECORD

# NEWS IN THE CIRCLE.

MARTIN BALL.

The church at Itta Bena has called Rev. S. G. Cooper of Canton, and it is quite probable he will accept. The Itta Bena saints believe in the Coopers.

Rev. H. M. Harris has been appointed by the Foreign Mission Board as a missionary to Kai Feng, China. He will sail from San Francisco, Cal., Nov. 8th. Kai Feng is in the interior. Our missionaries are leaving the coast and pressing the work in the interior.

There are 750 pastors in the state. We can do anything we want to. Now is the time for every one of us to speak and work for State Missions.

Send your name to Dr. C. V. Edwards, Greenwood, and tell him you will be there for the Minister's Conference, Nov. 1. Let him give you a home and stay where he puts you.

Rev. C. E. Perryman of Creal Springs Ill., who has been serving sometime as Missionary Secretary, has accepted a call from Milledgeville, Ark., and will take charge of the work there at once.

A great meeting at Hobart, Okla., has just closed. The pastor, E. A. Howard, did the preaching. 50 additions, 40 by baptism.

At Avery, Okla., a splendid meeting has just closed. It continued 21 days. There were 90 additions to the church, most of them by baptism.

Rev. A. J. K. Wright has accepted a call from the Ensley Church, Ala. He has been pastor for some time at Lexington, N.C. The Alabama Baptists gives him a hearty welcome.

Dr. A. J. Barton recently preached in the first church, Waco, Texas, and took a collection for Education which netted a handsome sum of \$1,100.00. That first church does things right.

Pastors Nutt and Burney will conduct a revival meeting at Stewart, on the Southern R.R., beginning Monday night after the 2nd Sunday in November.

Pastor J. E. Phelps has resigned at Eupora to take effect with the close of the year. He is one of our best preachers and pastors and should not be permitted to leave the state. Let some of our pastorless churches get in correspondence with him at once.

Secretary W. D. Powell is in a whirlwind campaign of dedicating church houses in Kentucky. Much money has

been invested by the State Board in buildings this year.

The Tennessee State Convention has just closed a profitable session at Jefferson City. Dr. G. C. Savage, the great physician and occultist of Nashville was re-elected President. Rev. W. J. Stewart, Secretary and Rev. F. Ball, Statistical Secretary.

Dr. W. J. E. Cox, pastor of the first church, Mobile, Ala., while on a visit to his daughter in China, was stricken with appendicitis, and was operated on Sept. 1. The results of the operation were satisfactory.

Rev. W. W. Lee has resigned at Montevallo, Ala., and will go to East Lake, Birmingham. The Montevallo church called Rev. H. C. Hurley, of Atlanta, Ga., and he will begin work No. 1st.

Dr. A. B. Metcalf leaves Albertsville, Ala., to accept the call from the Fifth Avenue Baptist church, Rome, Ga. He is a strong man and has accomplished much for the Master at Albertsville.

The third Sunday in November has been designated as Orphanage Day by the Mt. Vernon church, Holmes Co. Several churches will unite to make it a great occasion. All day service.

Last Sunday was a great day with Pastor Burney at Mt. Vernon church. The collection for State Missions was 200 per cent. increase over any other collection. The church gave this year \$169.25 for all benevolent objects other than pastor's salary and church expenses.

Pastor W. A. Sansing recently held a good meeting at Teague, Texas. 10 additions, most of them strong men. He resigned at Teague to accept the work at Yoakum but his people would not consent to his leaving them.

Rev. Lawrence Barrett, of Newton Center, Mass., has been called to the pastorate at Sulphur Springs, Texas. He is a strong man and will be a fine addition to the Texas ministry.

At Chattanooga, Tenn., Pastor Allen Fort has closed a fine meeting held under a tent. Gospel Singer J. A. Brown led the singing. More than 50 additions.

### FELLOWSHIP FUND FOR OUR FOREIGN BRETHREN.

The Baptist World Congress draws nigh. Already the clans are planning to meet in the city of Philadelphia next June. Our persecuted brethren across the seas have been promised material aid for their long journey. No one who attended the last convention can fail to remember how enthusiastically South-

Thursday, October 27, 1910.

ern Baptists pledged the sum of \$4,000 for this purpose. One thousand dollars of this amount has been paid in. It is necessary for our treasurer to get this money in hand during the months of November and December. The money must be sent the 1st of January to London.

There was some confusion and overlapping in the collection at Baltimore because the subscriptions came in so fast. Hence it is necessary to secure several hundred dollars in additional subscriptions. Who will help in this? Send the money promptly to A. T. Robertson, treasurer for the Baptist World Alliance, Norton Hall, Louisville, Ky.

The sub-committee who sign this appeal are acting for the whole committee.

J. N. Prestridge,  
W. W. Landrum,  
A. T. Robertson.

### ANNOUNCING OUR NEW SECRETARY.

(J. M. Frost).

The Sunday School Board congratulates itself and the denomination at large that Rev. P. E. Burroughs accepts its earnest call to become one of our field secretaries. He has headquarters at Nashville and is in charge as office secretary of teacher training. In the Broadway Baptist Church at Ft. Worth, Texas, he wrought a great work as pastor, having developed exceptional ability and had fine success in both the Sunday School and in the B. Y. P. U. work. The Lord was fitting him for this larger work, and links his life with these great interests of the Southern Baptist Convention. It opens to him a door of usefulness such as no man can measure.

His coming is a distinct gain with our forces for Sunday School training, and he will be a joy and help in every way with the noble men who have been conducting this work through the years with skill and remarkable success. Dr. Burroughs wherever he is known is loved and honored as a man of God, a preacher of exceptional ability; with marked evangelistic gifts, practical and efficient in whatever he undertakes. I have known him and his consecrated wife for many years, and personally count myself happy in having them with us in caring for the Sunday School cause of the Baptists of the South. May the Lord put the heavenly seal upon his coming and make him a blessing to many thousands.

### LAYMEN'S MOVEMENT.

(A. C. Watkins).

At Pascagoula and Moss Point, Oct. 15, 8:45 p.m., sixty-eight Christian men, choice spirits, representing every calling and occupation, seated themselves

Thursday, October 27, 1910.

at the banquet which marked the opening of the rally. The Presbyterians, Methodists, Episcopalians and the Baptists of the two towns mentioned cooperating. Eight excellent toasts in response to as many appropriate subjects were delivered by prominent brethren.

The Sunday speakers were Prof. J. L. Johnson, Jr., of Clinton, Dr. Geo. Summey, of New Orleans, Hon. Rucko Yerger, of Gulfport, Judge T. M. Evans, of Gulfport.

The meetings in Pascagoula were held in the opera house, and were attended by large congregations both morning and evening. All the speakers did well. Our Prof. Johnson sustained his reputation as an inspiring speaker.

We are hoping to reap great good from the movement.

Pascagoula, Miss.

### CALVARY, VICKSBURG.

(S. P. Morris).

Our revival services began at Calvary Baptist Church Oct. 2, Bro. M. O. Patterson of Jackson leading us until the night of the 12th. All the meetings were helpful, instructive, evangelistic. Interest and attendance grew from the first and were specially manifest at the closing hours. There was keen disappointment because the services were brought to a close.

Bro. Patterson was faithful to the Word and work of the Master. Four were received by letter, one by restoration and six for baptism. The true spirit of the meeting still goes on, and great results are yet to be made known.

### SAVE THE SONG BOOKS.

(Bryan Simmons).

Of the making of many song books in these days there is no end. The most of them are good books, each containing a few special hymns and all of them containing a number of the old hymns.

The making of many books has reduced the price, and the writing of new hymns has created a desire for changes in kind of hymn books in our churches.

Hymn books are a necessity and in some places they are badly needed. Let our churches take good care of the books they now have and when for any reason a change is made, seek to make a righteous disposition of those now in use.

You might be able to supplement the supply of some struggling church and thereby advance the cause of gospel singing. If any of the churches have old books that have been discarded for new ones and they are willing to hand them on to others, I will be glad to place them for you if possible. Few of our weak churches have a sufficiency of books and they are not able to buy

### THE BAPTIST RECORD

them. Drop me a card giving me the name of the book, and the number you have on hand.

Brandon, Miss.

### GREAT REVIVAL AT MANSFIELD, LOUISIANA.

(F. N. Butler).

We have just closed a big revival here at Mansfield of two weeks duration held in the opera house. It was a meet in which all the denominations took part and the whole Christian community had looked forward to it with prayers and high expectation. We had engaged Dr. Steel to do the preaching, but he was taken seriously ill just before the time set for the meeting, and we turned next to J. B. Lawrence of the First Baptist Church, New Orleans, who came and preached throughout the meeting. There were 60 professions in all, the most of them uniting with the Baptist Church. Mr. Stenize, of Chicago, led the singing. He and Bro. Lawrence constituted an evangelistic team, the like of which Mansfield has never had nor seen before. Of course the readers of The Baptist Record are acquainted with J. B. Lawrence as a preacher. I have heard a great many able preachers, but for clear insight into the deep things of God's word, and for eloquent appeal to the lost, I do not know his superior. I think I should remark in this connection that there has been a sad decline in pulpit eloquence during the last few years, but in the preaching of J. B. Lawrence its august and tremendous stately power is manifested in its precision and power as from the old masters. May we not hear too much today about practical preaching? I think perchance there's some danger there. It is well not to forget that we have practical things to deal with in the ministry of the Word, but when the gospel is preached divested of the wonder with which the mystic mind sees it, stripped of its beauty with which the poetic soul would describe it, shorn of its majesty with which the eloquent heart must feel it and dealt out in hard metallic terms, is to prostitute the pulpit to the plane of homiletical mechanics simply, where it shall cease to command the serious attention of the masses of mankind. The preacher should keep his feet on terra firma of course, but if his preaching doesn't rise above the dust and dirt of the world's commonplace practicalities, the Lord could get along better, perhaps, without it.

Lawrence is practical, but more than that. He has great powers as an orator, but does not employ them to entertain his hearers, but to enforce the old, old story of Jesus and his love.

Well, the meeting has done a world of good, and I believe the impressions wrought generally in the meeting shall be followed up by harvests yet to reap in days to come.

### A TRIO OF MISSISSIPPI COLLEGE MEN MEET IN VIRGINIA.

(R. H. Hudnall).

In the city of Lynchburg, Va., there is a general evangelistic campaign in progress in the seven Baptist churches. Evangelists, and good ones they are too, are supplied by the Home Mission Board. In the conference held in the First Baptist Church on last Monday there were three Mississippi College alumni—W. A. McComb, W. P. Price, and myself. The first and second of these are ministers, and are among the leaders in the campaign; the third a professor of English in the A. & M. College (Va. Polytechnic Institute) at Blacksburg, Va. The first and third were roommates at Mississippi College twenty-two years ago; the second and third are both natives of the same county—Rankin.

It was indeed a genuine delight to be with my old friend McComb, whom I had not seen for twenty-two years. Personal experiences and our alma mater furnished our chief topics of conversation. Bro. McComb was then (and is now) a large two hundred pounder; I was small and of light weight. People of Clinton, when they saw us together, always referred to us as David and Goliath.

Bros. McComb and Price are doing very effective work in the Lynchburg campaign in bringing souls unto Christ. Bro. Price begins a meeting next week at Christiansburg, Va., eight miles from Blacksburg.

Blacksburg, Va., Oct. 22.

### STATE MISSIONS.

(W. A. Hewitt).

The Lord has graciously blessed our churches this year in the salvation of souls, and the raising of our apportionment for the mission boards. With the closing of October, as we go to the Convention, may our efforts be crowned with the State Board free of debt.

Our missionaries have sacrificed, toiled, and succeeded in the work; may we all catch their spirit, then shall we have cause for rejoicing at Greenwood. As we are striving to give the gospel to the whole world, let us not forget that our own beloved State is a part of the world. There are many destitute places within our borders, places where they have never really and truly heard the Christ presented, "And how shall they hear without a preacher? and how shall they preach except they be sent?" Columbus, Miss.

# The Baptist Record

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## THE BOGUE CHITTO ASSOCIATION

This association met with the Moak's Creek Church on October 20, 1910. On Oct. 22, forty years ago, this body was organized at Silver Creek Church. Four who were at the organization of the association were also present at this meeting, Bro. S. C. Walker being one of the four. This brother has been present at every meeting of this body and an officer thirty-three years.

The old officers were re-elected—I. H. Anding was enthusiastically and unanimously re-elected moderator by acclamation; S. C. Walker, clerk, and G. H. Varnado treasurer. Bro. Anding is one of the best moderators in the State, and withal one of the truest men among us, one of the very best preachers and one of the safest leaders we have. We hereby invite him to become a regular contributor to the columns of The Baptist Record.

The introductory sermon was preached by the appointee, Rev. J. R. G. Hewlett, who made the most satisfactory presentation of Christ preaching to the spirits in prison we have yet heard. A

## THE BAPTIST RECORD

Thursday, October 27, 1910.

number of churches were not represented, even by letter. The boll weevil has played havoc with the cotton in the territory of this association, but still the brethren are hopeful and planning for larger things in their work.

The subjects usually considered at our associations received careful attention. Mississippi College was the only subject discussed on the first day. The morning of the second day was almost wholly given to a consideration of missions, State, home and foreign. Secretary Rowe was present and made an impressive address. Several others also made good speeches.

The ladies of the association held an interesting meeting on the second day. Mrs. Will R. Venable, of the First Church, McComb, was elected vice president of Woman's Work, instead of Mrs. Godbold, who declined re-election for the reason that she was going to leave the association. The subjects of temperance and the laymen's work were strongly emphasized, Prof. E. Godbold, of Mississippi College, making a strong speech on each of these subjects.

The next meeting of this body will be held with the Shady Grove Church, one mile from Shack Crossing, on Butterfield railroad.

## THE HARMONY ASSOCIATION.

This body met in its 61st session with the Baptist Church at Lena (Friendship), on October 21. The old officers were re-elected—A. C. Barnett, moderator; S. A. Moore, clerk.

We spent only four hours in this association, being the middle of the second day, and hence cannot give anything like a creditable writeup of this meeting. It is as fine a body of men and women as one would meet anywhere. The larger part of its territory is Leake county, in which there is not a foot of railway. There is, however, a good prospect of one through the western part at no distant day. This is the old body in which Dr. T. E. Morris was until his death, the Nestor among Baptists. When we reached the association the report on publications was pending, and being requested, we spoke at once to the report, being accorded all the time needed for a full discussion of the paper question, and so ready were the brethren that we were able to do a larger work for The Record in these four hours than we had been able to do in this association before during an entire session. The spirit of the body was earnest and aggressive in the Master's work. It appeared to us that the attention was as earnestly concentrated on the business of the body as we have ever witnessed.

Thanking all in advance for complying with this request, I am,  
Yours,  
A. V. Rowe, Secy.

the world the late lamented Dr. J. M. Oxner, who gave his life to medical mission work in China.

Rev. H. M. Long goes from Williston, Fla. to accept the pastorate of the Baptist church at Crystal River, Fla.

Brother S. A. Moore is an accurate, painstaking clerk, and richly deserves the continued confidence of his brethren.

Dr. W. B. Hall now pastor at Brownsville, Tenn. has accepted the call to the pastorate of the first Baptist church of Greenville, to take effect Nov. 15th after date.

Brother pastors, use next Sunday, the last before the Convention, for all it's worth for State missions. It is important to do this.

We call attention to For Sale or Rent notice now running in our columns. Anyone wishing such a farm would do well to address Capt. W. T. Ratliff, Raymond, Miss.

Deacon J. C. Read of the Tupelo Baptist Church passed to his reward on Oct. 15th. He was teacher of the Ladies' Bible Class and will be greatly missed by his church and pastor.

We are informed by Rev. A. J. Preston, of Tupelo, that Rev. A. P. Pugh will leave Okolona on Jan. 1, 1911, to accept the pastorate of the church at Palmetto, Fla. We regret to lose this valuable brother from Mississippi, but commend him most heartily to his new field.

One of the prominent members of the Greenwood Church and also a member of the committee on hospitality, recently stated to the editor that those who do not send their names to the committee by November 1, will not receive entertainment at the hands of the committee on hospitality.

Rev. D. W. Moulder, of Lorena, has attended four associations and will attend the General Association and the Baptist State Convention. He has been in fourteen protracted meetings during the summer in which there were 224 baptisms, 107 of these being in his own churches. He is one of our busiest pastors.

## ATTENTION.

It is very important that all money for State missions be in my hands by Monday, October 31st. Will all the treasurers of associations and churches or others holding money for this fund, therefore, send to me at once, so all such amounts can be entered at once!

To the Walnut Grove Church (formerly Fellowship) in this association belongs the honor of having given to

Thursday, October 27, 1910.

Since our writeup of the meeting of the Kosciusko Association we have been informed that the New Hope Church with which the association met recently has a pastor. Our information was that it did not, and we so stated in our report. We regret the error.

The many friends of our Brother B. T. Hobbs, editor of the Semi-Weekly Leader, published at Brookhaven, were sorrow-stricken on Wednesday, the 19th instant, when the sad intelligence of his death was flashed over the wires. The funeral services were conducted by his pastor, Rev. R. H. Purser, in the Baptist church on the 19th instant. The attendance at the funeral was large and the sorrow general. The Lincoln County Association made him general leader in the laymen's movement and during this year he visited 28 out of the 35 churches in the association. He had for many years been an acknowledged champion of prohibition, and the cause will greatly miss him.

The report on Temperance was read by Rev. J. R. Hughes, of Greenwood, who surrendered his time to Gov. E. F. Noel, who held the large audience for an hour with an array of facts concerning law-enforcement, and civic righteousness. Every Christian present could but feel proud that Mississippi has a Governor, with such high ideals and who labors to elevate the State to such an exalted plan.

Associational missions—or missions in the Delta—elicited many enthusiastic talks. The needs in the Delta are great, the demands are urgent, and the prospects for extending the Master's Kingdom are flattering. But the work must be done now, or some one else will occupy the field. The State Board will be requested to come to the aid of the two associations—Deer Creek and Sun Flower in occupying the territory. The field is ripe unto the harvest.

Of the 53 associations in Mississippi, the Deer Creek is 24th in numerical strength, third in total gifts, second in value of church property, and 16th in contributions to the orphanage. Pledges amounting to almost \$2,000.00 were taken for the orphanage. Great interest was shown in this work. Superintendent Carter was present and seemed much pleased with the enthusiasm manifested in this deserving institution.

T. J. Bailey, Pres. Con.

## DEER CREEK ASSOCIATION.

(Martin Ball.)

The Deer Creek Association met at Itta Bena October 18 and lasted two days only. The churches were well represented. Possibly there was as large attendance of preachers present as at any one of the 53 associations in the State. There were 27 preachers on hand. Pastor W. M. Burr was elected moderator and Bro. T. E. Mortimer, clerk. Pastor Burr presided with ease and much efficiency. There is no better clerk in the State than Bro. Mortimer.

The Deer Creek Association has a large list of the very best preachers in the State and our God is setting the seal of approval on their labors.

Editor Bailey made friends for The

## THE BAPTIST RECORD

mer. He is a prominent lawyer at Belzoni and is now candidate for the position of District Attorney. The district could do no better than elect him.

The retiring pastor, W. R. Cooper, made a unique address of welcome, just one minute in length—said everything that should have been said, and made every one feel perfectly at home. The moderator requested Pastor Harry Land Martin, of Hollandale to respond, which he did in a happy well pointed talk of two minutes length.

The usual subjects were brought before the association. Dr. C. V. Edwards, of Greenwood, presented the report on Home Missions. He followed the reading of the report with a strong speech, presenting the problems of the Home Board, such as the mountain, immigration, negro, and city problems. All these are demanding great outlays of money and are calling for more men.

The report on Temperance was read by Rev. J. R. Hughes, of Greenwood, who surrendered his time to Gov. E. F. Noel, who held the large audience for an hour with an array of facts concerning law-enforcement, and civic righteousness. Every Christian present could but feel proud that Mississippi has a Governor, with such high ideals and who labors to elevate the State to such an exalted plan.

He paused, and his listener nodded. The blacksmith continued:

"God saves us for something more than to have a good time—that's the way I see it. We have the good time all right, for God's smile means heaven. But he wants us for service just as I want this piece of iron. Ever since I saw this I have been saying to him, 'Test me in any way you choose, Lord: only don't throw me in the scrap pile.' —Sabbath Reading.

## LYNCHBURG CAMPAIGN.

(W. A. McComb.)

The revival sweeps gloriously on. The first eight days 100 members were added to the Baptist churches of Lynchburg. The second week promises to be more fruitful in all the churches. College Hill church where the writer preaches has received 57 new members the first 12 days. The unity fellowship and brotherly love is delightful. Let earnest prayer be made for the work and workers.

October 21, 1910.

Record by his genial courteous manner, and felicitous, impressive talks. Secretary Rowe was at home among the brethren and presented State missions in a lucid way. The hospitality was unbounded.

The Baptist Record was heartily endorsed by the association. Why should it not be? It is fundamental in the life of the denomination, a unifying force among the Baptists of the State, a medium through which the people may receive information concerning our work, and exceedingly interesting to every wide awake Baptist.

## GOD'S TESTING.

A blacksmith about eight years after he had given his heart to God was approached by an intelligent unbeliever with the question: "Why is it you have so much trouble? I have been watching you. Since you joined the church and began to 'walk square,' and seem to love everybody, you have had twice as many trials and accidents as you had before. I thought that when a man gave himself to God his troubles were over. Isn't that what the parsons tell us?"

With a thoughtful but glowing face, the blacksmith replied:

"Do you see this piece of iron? It is for the springs of a carriage. I have been 'tempering' it for some time. To do this I heat it red-hot, and then plunge it into a tub of ice-cold water. This I do many times. If I find it taking 'temper,' I heat and hammer it unmercifully. In getting the right piece of iron I found several that were too brittle. So I threw them in the scrap pile. Those scraps are worth about a cent a pound: this carriage spring is very valuable."

He paused, and his listener nodded.

The blacksmith continued:

"God saves us for something more than to have a good time—that's the way I see it. We have the good time all right, for God's smile means heaven. But he wants us for service just as I want this piece of iron. Ever since I saw this I have been saying to him, 'Test me in any way you choose, Lord: only don't throw me in the scrap pile.' —Sabbath Reading.

# Sunday-School Lesson

By M. M. LACKEY.

To be studied with open Bible.

## THE GOSPEL OF THE KINGDOM

(Matt. 26:1-16.)

The Anointing of the King.

Oct. 30.

Lesson 5.

Golden Text—She hath done what she could. Mark 14:8.

There is a difference of opinion among scholars as to just when the anointing by Mary occurred. Dr. Braodus places it on Tuesday night; the night of that busy day of teaching in Jerusalem, and out on the brow of the Mount of Olives. Bethany was two miles east of Jerusalem and here he spent the nights. It was here that a supper was given him in the house of Simon the leper. Some suppose that this Simon was the husband of Martha, and this home was that of Mary and Lazarus also. All four of the Gospels record this incident.

Verses 1-5.—What is meant by "these words" (See chapters 24, 25.)

Were all the disciples present at this time? (Probably all of them.)

What word of prophecy did He now add?

What did this show concerning His knowledge of His Kingdom?

What was going on in Jerusalem at this very time?

Did Jesus know it?

Did the priests think he knew it?

What did they fear and why?

What was the attitude of the disciples?

"Between the perfect light of the far-seeing Christ and the black night of the scheming priests stood the disciples, half in the light, half in the dark, beginning to see, yet overshadowed by their earthly thoughts, and even holding in their own circle a man whose heart was of deepest dye."

Verses 6-13.—Relate the account of the anointing of Jesus.

Why do you think Simon was called the leper?

Could he have been a leper at that time?

Why were the people curious to see Lazarus?

What was the alabaster cruse? (A very costly, beautiful flask of purest nard, the genuine article, worth in our money five or more dollars.)

What was it used for? (Perfumery, which is much valued by Orientals.)

How do we know the woman in verse 7 was Mary? (John 12:1-11.)

What was her motive in pouring it on Jesus' head?

Who stirred up the disciples to indignation?

What did he say?

What do you think was his motive?

What reasons very possibly had caused Judas to contemplate breaking faith with Jesus? (Possibly because Jesus had not done as he wished in yielding to the popular enthusiasm to make him king.)

What other reason appears when we put John 12:6 with Matt. 26:15?

How did Mary feel at this protest against her loving act?

What Did Jesus say?

What is a memorial?

Has the prophecy of verse 13 been fulfilled?

Verses 14-16.—What does Luke say regarding Judas? (Luke 23:3-6.)

Why was this a crucial moment in his life?

To what spirit did he now yield?

What reveals the exceeding meanness of that spirit?

For what price did he sell his Lord? (About sixteen dollars in our money.)

Contrast the price Judas received with the cost of the ointment.

Seek Further Answers.

How did Jesus show his love and appreciation of a real home?

Had Jesus now completed His teaching?

Why were the priests afraid to use force openly?

How many people were in Jerusalem at the Feast? (Josephus says over 2,700,000.)

When did Mary show her love for Jesus? (While he was yet alive.)

How did she show it? (Gave her best.)

This is your most beautiful time of life, and these are your best years.

To whom are you giving them?

Is using them merely "to have a good time" the best use that can be made of them?

When we give our best to Christ what three results follow? (Mark 14:4, John 12:3, and Mark 14:8.)

Jesus knew how to receive a gift. Do you?

If we do not give our BEST as Mary did, then how do we give? (As Judas did, for there is no half way ground.)

What is the great teaching of this lesson? ("LOVE is the fulfilling of the law.")

What other teachings does it contain?

Thursday, October 27, 1910.

## A GREAT MEETING AT COLUMBIA.

(By J. B. Quin.)

We have just closed one of the greatest, if not the greatest, meetings in the history of Columbia Baptist Church. Bro. H. R. Holcomb of the Home Board did the preaching after the first three days of the meeting, and he did it well. He is a great evangelist. Our Board certainly made no mistake when it selected him to be one of its evangelists. He is absolutely safe. He resorts to no high pressure methods, but simply tells the old story of Jesus and his love to dying men and women and trusts the holy spirit of God for results, and they come. God honors the man who honors His word, and Holcomb certainly does it. The congregations were record breaking every day during the meeting. There were 72 professions and 63 additions to the Baptists Church. The church has been greatly revived in almost every way. Eternity alone will reveal what the good Lord did for us during the meeting. Our church work is on the upgrade, God is blessing our efforts. The Sunday school is larger than ever before. There were 263 present last Sunday. We have recently organized a Baraca class of 20 young men, a Philathea class of 28 young ladies, a junior Philathea class of about 15 girls and a strong adult bible class for married ladies; and also reorganized the men's bible class.

We are now adding four new Sunday school rooms to our church building to meet the present needs of our school. We have had within the last five months 78 additions to the church. The Lord is blessing us. We are so glad. Pray for us.

## FIFTH SUNDAY MEETING.

The Fifth Sunday Meeting of the Yarnoo Association will convene with the Pleasant Ridge Church Saturday morning at 9 o'clock, October 29, 1910.

Devotional Exercises—T. W. Green.

Laymen's Movement—Jesse Sweany, H. L. Watts, W. T. Gee.

The Great Commission—Matt. 28:18-19. (1) The "Go"—W. E. Farr. (2) The Doctrines Taught—B. G. Haman. (3) "All Things"—J. P. Hickman.

Tithing—T. N. Lusk.

The Necessity for Discipline in Our Churches—W. E. McLellan, T. W. Green.

Can We Know We Are Children of God, and How?—Martin Ball.

Sunday Morning.

9:30 Mass-meeting, Sunday School—W. W. Muirhead, T. W. Green.

11:00 Preaching—W. E. Farr.

1:30 Preaching—L. F. Gregory or T. W. Green.

All messengers will be met at Owen's Saturday morning at 7 o'clock and conveyed to the church.

Thursday, October 27, 1910.

## MISSISSIPPI BAPTIST STATE CONVENTION.

(C. V. Edwards).

The unavoidable absence of the pastor from the city has delayed our statement in the paper as to our plans for taking care of the Convention. However, it is not necessary to announce that Greenwood will take care of her invited guests. She has always done that and will make no exception to the worthy Baptists sent up by the churches and societies and associations.

That this may be done in a satisfactory manner to our guests and to Greenwood we ask the hearty co-operation of all who expect to attend. To this end we ask that every messenger who expects to attend the convention will notify us, giving as nearly as possible when they will arrive and over what road and how long they will remain.

All who will do this will be met at the train and assigned immediately to their homes and furnished conveyances to their stopping place. Those not sending in their names will necessarily be put to more inconvenience and will have to take what is left after those who have co-operated with the committee have been served.

If you should notify us of your coming and then be prevented please drop us a postal to that effect that your place may be assigned to another.

You will greatly oblige the committee by making all arrangements for stopping places through them. If you wish to stop with friends and notify them to that effect please notify the committee at the same time, that they may not send some one to that home before you arrive, and thereby cause much confusion and embarrassment for your friends.

We do not mean for the clerk to send us a list of appointed messengers but for those who are coming to write us themselves or authorize some one else to do so.

We would emphasize the facts that those who refuse or neglect to send in their names may suffer inconveniences on arriving in Greenwood and will certainly greatly inconvenience the committee and those who expect to entertain them. So please give us your immediate co-operation and it will be greatly appreciated.

Address all communications to Pastor C. V. Edwards, P. O. Box 566, Greenwood, Miss.

## NOTICE.

(Walton E. Lee, Secy.)

I am authorized to announce that the railroads in the State will sell tickets to the Convention in Greenwood on the same basis as in former years. That is

## THE BAPTIST RECORD

one-third off the regular fare. Tickets will be on sale November 1, 2 and 4, good until midnight of the 7th.

## HIGHLAND CHURCH, MERIDIAN.

(J. D. Cook.)

In the "write up" of this church in your issue of Oct. 20th, the undersigned was much surprised that the recent glorious revival meeting did not get even an allusion. Lest the "helper," who I am sure was not purposely ignored, should have perplexing thoughts the writer comes with these dots.

By invitation of the pastor, the church concurring, Rev. W. P. Price, one of the Home Board evangelists, began with us on the 25th of September and preached most acceptably for eight days. As a result of these services 19 were received into the membership, 9 for baptism. Bro. Farrish said it was the best meeting the church had had within the past seventeen years, and Bro. Duncan, our oldest member and senior deacon, said the church was in the best spiritual condition he had ever known it to be.

If the foregoing results, and much more, to some of which the former writer adverted, have been attained under the leadership of this scribe, for half time and on a meager salary, what may be accomplished on full time, and better support, by a wise, able, consecrated, spiritually minded, never-tiring pastor!

Meridian, Miss., Oct. 21.

## THE MISSISSIPPI BAPTIST MINISTERS' CONFERENCE.

(C. V. Edwards).

On pages 118 and 119 in the minutes of the State Convention held at Winona last November appear the minutes of the Mississippi Baptist Ministers' Conference. This conference was "adjourned to meet again twenty-four hours before the convening of the next State Convention."

We would emphasize the facts that those who refuse or neglect to send in their names may suffer inconveniences on arriving in Greenwood and will certainly greatly inconvenience the committee and those who expect to entertain them. So please give us your immediate co-operation and it will be greatly appreciated.

Dr. H. F. Spokes was appointed as chairman of the committee to prepare a program for the next meeting. I understand that this program is being prepared and will be published in due time. If President J. A. Hackett or Secretary W. H. Morgan have any suggestions to make as to local arrangements, etc., we will be glad to hear from them. We count this conference as auxiliary to the convention and shall be glad to take care of those who attend, if they will notify us of their purpose to attend that meeting.

Brother pastors, if we are going to have a ministers' conference let us attend and make it worth while.

## A NEW PREACHER.

(W. A. Hewitt).

Brother D. H. Sisson, a conductor on the Southern Railway, and a member of the First Baptist Church, has decided to devote his life to preaching the gospel. On Sunday, Oct. 16th, the church gave Bro. Sisson its unanimous and hearty approval as he begins on his new career.

He is one of the finest young men in our church, and he married Miss Olive McCown, the noble daughter of one of our most faithful and efficient deacons.

He has entered the Seminary at Louisville, and we shall not cease to pray God's blessings upon him and his family.

## CONVENTION BOARD MEETING.

(A. V. Rowe, Secy.)

The annual meeting of the Convention Board for making appropriations will occur Nov. 15, 10 a. m. All requests for help should be in the hands of the secretary as early as possible for filing before this date.

Winona, Miss.

## PROGRAM FOR PASTORS' CONFERENCE.

(Topic and speakers limited to time)

General Topic—The Preacher.

Tuesday, Nov. 1.

Morning.

10:00: In the Study Getting His Message—R. A. Kimbrough.  
10:20: Discussion.  
10:30: In the Closet Seeking Power—P. I. Lipsey.  
10:50: Discussion.  
11:00: In the Pulpit Delivering His Message—T. J. Barksdale.  
11:20: Discussion.  
11:30: In the Home a Minister of Cheer and Comfort—E. L. Wesson.  
11:50: Discussion.

Afternoon.

2:00: Devotional—J. B. Leavell.  
2:30: In Local Finances—W. A. Hewitt.  
2:50: Discussion.  
3:00: In General Benevolence—L. G. Gates.  
3:20: Discussion.  
3:30: His Mission to Other People than Baptists—H. L. Weeks.  
3:50: Discussion.

Evening.

8:00: Sermon—Dr. W. J. McGlothlin.  
N. B.—If any one cannot render the service requested he should notify the chairman of the committee.

H. F. Spokes,  
J. D. Cook,  
B. L. Mitchell.

**"HOW TO MAKE PROHIBITION EFFECTIVE."**

"Law has been defined as a rule of conduct prescribed by authority." It has to do with the rights, privileges and duties of the people; the protection of their property, the enjoyment of their liberties, and the punishment of criminals. It is the basis of all government and the foundation on which human society rests. Specific laws may be good or they may work hardships upon some, but their purpose is to afford the largest liberty, consistent with the greatest protection to each individual. Whether the idea of law be acceptable or not to men, still the worst form of government is infinitely superior to a state of "no law" or lawlessness, which is anarchy. The idea of law must remain supreme in organized society or society itself perish.

Now if a law is beneficial it should be rigidly enforced. If a law is enacted which meets with the disapproval of a large number of the citizens, it should also be rigidly enforced or repealed. The fact that many are opposed to a certain species of legislation is no justification for the non-enforcement of a law regulating the conduct of the people, for the moral effect of a law on the statute books which is not enforced is worse than having no law concerning the matter at all.

For instance, we have in Mississippi a law prohibiting the sale of intoxicants. This law in the main, meets with the hearty approval of a majority of the citizens of the State, but meets with more or less opposition from a minority. What should be the attitude of a good citizen towards a law of this character? To this question but one answer can be given, i. e., that this law should be enforced both in its spirit and letter, for if we fail in enforcing a law simply because of its unpopularity, we not only encourage the continued violation of this one specific statute, but bring into disrepute the whole idea of law, since if it is permitted for one man to disregard a law to which he is opposed, this disregard will eventually encourage another to violate with more or less impunity some other law to which he in turn is opposed, and then the inevitable result will be to lessen respect for the authority of all law.

Whether a man believe in prohibition or not, is not the point of issue. The question is one of infinite greater importance. It is, whether a citizen is to be an upholder of law; of that idea of law on which he relies for protection of rights and property or whether by his opposition to some laws, he thereby imperils the entire system of law and thus encourages lawlessness. Such men can be had. The people are sovereign and an official who is remiss in his duties and false to his sworn oath of office, should be replaced by one who is a law observer.

Furthermore, while officials may at times be remiss in their duties, yet after all the blame for non-enforcement of

Thursday, October 27, 1910.

**THE IMPORTANCE OF DOCTRINAL PREACHING.**

(E. L. Wesson).

Article No. 2, under this heading, closed with the importance of preaching the doctrine of the duty and responsibility of accountable sinners.

The seven doctrines stated, if known and believed, and the Christ they set forth is accepted, will bring a sinner into salvation with a good understanding of the first doctrines the world needs to know. This is the dividing line. The doctrines that follow pertain to Christian duty and Christian development. Let us proceed to state doctrines in their relative importance.

The eighth in importance to be preached is the doctrine of the condition of the real believer in Christ. On this doctrine hinges the happiness, the strength, the firmness and the real God-honoring usefulness of the believer. John tells us that every one that believeth is born of God.—I. John 5:1, and Paul tells us that through faith we all become God's children—Gal. 3:26; and that if we are children then we are heirs of God and joint heirs with Christ—Rom. 8:17. Then Christ tells us that the believer hath everlasting life and shall never perish nor come into condemnation—John 3:16; 5:24; 6:47; 10:27-29. And Peter tells us that we are kept by the power of God unto salvation through faith—I. Peter 1:5. In fact the right attitude of a Christian's thinking, obedience and service, all, depends on a right understanding of the Bible doctrine concerning the condition of the believer in Christ.

The ninth in importance to be preached is the doctrine of assurance of salvation, or the evidences by which we may know that we are saved. This doctrine is too much neglected by some, and by others made too hard. It is the one doctrine for babes in Christ, therefore should be made very plain, and should be lovingly presented. Most of us in presenting this doctrine take too much for granted, consequently often cause what was intended to be a help to be a stone of stumbling to the weak. I, personally, was almost made to believe, when a boy, that there were no Christians by hearing preaching on this point. As we do not want anybody to join a church without being truly born of God we need to be very clear and careful in preaching this doctrine.

The twelfth important thing to be preached is doctrine of "the church," what it is, its mission, and our duty as members of it. Fully one-half of the people seem to look on the church as a kind of Noah's ark into which they get for safety, instead of seeing it as an organization of God's children for cooperative Christian service. This is an important point. Oh that some able man among us could write a tract on this doctrine and send it broadcast over the land as a contribution to missions—we need it, yes we need it.

Tenth in importance to be preached is the doctrine of obedience to Christ. There is a tendency today to preach "spirituality" and "consecration," etc., to the neglect or covering up, or ignoring, of the doctrine of actual obedience. One text much needed to be used now is, "Why call ye me Lord, Lord; and do not the things that I say"—Lk. 6:46.

Thursday, October 27, 1910.

**THE BAPTIST RECORD**

A sanctified (?) preacher recently went to chiding a common Christian about not being sanctified. The common Christian said, "Do you believe that one can be fully sanctified and live in known disobedience?" Of course he answered no. Then said the common man, "Tell me now, honestly, do you believe that you have been baptized just as Christ commanded?" He walked away. You see the point. We need to preach obedience to Christ as Lord, because "He is both Lord and Christ. This gushy stuff, that puts feeling and bodily genuflections and testifying in as a substitute for known obedience, is worse nonsense than trying to stifle the devil with smoke. They may all be good in their place, but they cannot be God-honoring unless underlying all is real obedience to the directions of Jesus Christ. I have often been asked, "Can't a man live as well out of the church as in it?" I always answer "Yes, so far as living is concerned, but he cannot obey Christ and do it. A man cannot obey Christ and not come out from the world and be baptized." This day needs stress on this point.

The eleventh doctrine in importance to be preached is the doctrine of real Christian living. The daily life. Honest dealing, sober living, truthful speaking, clean talking, upright walking, hospitality and kindness. These things speak louder than all of our obedience to ordinances and gifts to missions and church support. The world has an idea that many men give from the same spirit that Catholics are supposed to pay for confession—to ease their consciences—and the world despises such rot in the

name of Christianity, when behind the gift is a life known to the world to be un-Christian. The life is not to save the one who lives but the one who sees it, and thus glorify the God who saves the soul. The soul may be saved and the life lost. Oh, how we do need to stress this point.

"Men are not required to be total abstainers, but all who are can obtain from me a gift equal to ten per cent of their wages, with my best wishes, upon stating that they have abstained for a year. I consider total abstainers worth ten per cent more than others, especially if coachmen, yatchmen, or men in charge of machinery. Indeed, I prefer them for all situations."—Ex.

**PLACE AND TIME OF ASSOCIATIONAL MEETINGS.**

October.

Trinity—Amity Church, Sparta, Friday, 28.

November.

Baptist State Convention—Greenwood, Wednesday, Nov. 2, 10 a. m.

Gulf Coast—Long Beach, Wednesday, 23rd.

## WOMAN'S WORK.

MRS. G. W. RILEY, Editor, Jackson, Mississippi

(Direct all communications for this department to Mrs. G. W. Riley).

Woman's Central Committee:

MRS. J. A. HACKETT, Meridian, President of Central Committee  
MRS. V. R. WOODS, Meridian, Secretary of Central Committee  
MRS. V. S. SMITH, Meridian, President of Sunbeam work  
MRS. MARTIN BALL, Winona, Pres. Young Woman's Missionary Union

Officers of Annual Meeting:

MRS. C. D. GRANBERRY, Hazlehurst, President  
MRS. J. AVEN, Clinton, Vice-President  
MRS. GEO. W. RILEY, Jackson, Recording Secretary

BAPTIST   
"In works we do, in prayers we pray,  
Life of our life, He lives today."

—Whittier.

### MISSIONARY CALENDAR.

Sunday, Oct. 30—Pastors and native helpers in Mexico and Central America.

Monday, 31—Miss Mary A. Taylor, Tampa, Fla.—Rom. 15:13.

Tuesday, Nov. 1—That the cities of the world may become citadels for God.—Micah 6:9.

Wednesday, 2—For all city missionaries.—Mal. 3:17.

Thursday, 3—For more favorable environment in the tenement districts.—I. Cor. 15:33.

Friday, 4—Rescue mission work.—John 14:12.

Saturday, 5—Rev. and Mrs. W. E. Cocker, Chinkiang, China.—Zeph. 3:15.

### ANNUAL MEETING.

Just ten days till our annual meeting at Greenwood. From the echoes we hear of the preparation being made by that hospitable people we are assured of a warm welcome.

Let us go up with songs of praise on our lips and prayers for divine guidance that we may so act and talk while in their midst that departing we may leave a blessing and inspiration for greater service in the Master's vineyard.

It is earnestly desired that all delegates be on hand at the opening session, which will be held on Tuesday night at 8 o'clock in the Methodist Church.

The program for this first meeting is a splendid and important one and you cannot afford to miss it.

Wednesday there will be three sessions, 9:30 a.m., 2:30 p.m. and 8 p.m., each crowded with good things.

There will be several notable visitors from other States who will add interest to the occasion, and some new features of his work and policy will be advocated.

Dear sisters, we much desire a large and representative attendance. Will you not arrange to be there if at all possible?

Do not let the lack of a new hat keep you away, for they tell me they intended to make us take them off (a consummation devoutly to be wished), so what boots it whether it be new or old?

This meeting will be a help and inspiration all during the coming year.

Baptist boys, and Hillman and Blue Mountain Colleges for our girls. On motion the report was adopted.

There were no other reports from annual committees.

Mrs. Fannie Woodward was elected associational vice president, and Mrs. Alma Darling secretary for the coming year, next place of meeting being with Friendship Church. The chances are they can't help it. This treatment also cures adults and aged people troubled with urine difficulties by day or night.

To Drive Out Malaria and Build up the System.

**Take the Old Standard GROVES' TASTELESS CHILL TONIC.** Ten dollars worth are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and iron in a tasteless form, and the most effectual form. For grown people and children see.

### A REBELLIOUS PEOPLE.

In an article in a recent number of the "North American Review," Police Commissioner Bingham, of New York, says that 50 per cent of the total crime in Greater New York is committed by Hebrews and 20 per cent by Italians.

He divides the foreign population of the city as follows: 1,000,000 Hebrews of several nationalities, but mostly Russian; 500,000 Italians, from 125,000 to 150,000 Hungarians, 100,000 Australians, 150,000 Germans, 75,000 Bohemians, 60,000 non-Hebraic Poles, 40,000 Slovaks, 50,000 Greeks, 25,000 Armenians and Syrians, from 12,000 to 15,000 Swiss, 15,000 French and Belgians, from 10,000 to 12,000 Hollanders, 25,000 Irish, 10,000 Chinese, 4,000 from the Balkan States, a few thousand non-Hebraic Russians and scattering representatives of other races. If we call the total population of the city 4,000,000, the Hebrews commit three times as much crime proportionately as the rest of the population. The crimes committed by the Russian Hebrews, according to the commissioner, are generally against property. He says: "They are burglars, firebugs, pickpockets and highway robbers when they have the courage; but though all crime is their province, pocket-picking is one to which they seem to take most naturally. Indeed, pickpockets of other nationalities are beginning to recognize the superiority of the Russian Hebrew in that gentle art."

The Woman's Missionary Union of the Lincoln County Association held an interesting and profitable meeting with the Holly Springs church Oct. 16, 1910. Mrs. W. C. Maxwell, associational vice president, presiding.

All representatives and visitors were cordially welcomed in a few beautifully chosen words by Miss Anna May, of Holly Springs W. M. U., to which Mrs. Woodward of Heuck's Retreat, made fitting response.

Quite a number of messengers were enrolled, representing 14 unions, all reports showing splendid work done, and giving evidence of a lively interest among the women of the various churches.

Mrs. Maxwell's annual address was a strong and earnest appeal for better service. Having thrown her own heart and soul into the work, her words were well calculated to create new missionary enthusiasm, and as she paid glowing tribute to "busy woman" commanding them for their loyalty to His cause in the past, bade them undertake greater and higher things.

RUIN AND RESCUE.

One Christmas night a broken-hearted woman on the top floor of a large tenement house cried out to her husband: "I hope I'll be dead next Christmas, because when Christmas comes and everybody is happy you make my life doubly wretched by your drunken conduct."



Tis often said  
to make a sale  
It's just as  
good as

Luzianne

Let no such  
argument pre-  
vail, to wean  
you from

your time-tried  
friend,

Luzianne

Coffee

The REILLY TAYLOR CO.  
NEW ORLEANS, LA.

He cursed her and rushed down-  
stairs and into the street.

The woman determined to end her life that very night. She rushed to the window, threw up the sash, and was about to dash herself into the stone pavement, five stories below, when suddenly she gave a shriek. Her frightened children rushed to her and clung to her skirts. "Look! look! children, what is that?" the frightened children and the despairing mother fixed their eyes upon a cross of fire, and eagerly gazed upon that symbol of redeeming love standing out against the black outline of the sky. The woman called to a neighbor across the hall: "Look at that; what is the meaning of that wonderful sign in the heavens?" The neighbor replied: "O that is nothing but the cross on the city mission church in Rivington street. They are celebrating Christmas, and have lighted the cross." The woman replied: "Well it is the voice and vision of God to me. I was about to do an awful thing, and that cross stopped me." The next Sunday evening she was at the mission. Hope and faith came into her life. She began to work and pray for her husband, and soon the whole family united with the church.

On this brief incident we have vividly illustrated the ruin and rescue work which is continually going on in our great cities and all over our land. Sin abounds, but grace much more abounds. Sin is widespread, but rescue work is going on by day and by night. No one who has even a limited knowledge of the work which is being accomplished can for a moment despair as to the final outcome. Sometimes along the banks of a river we have seen the current apparently going upstream, but it is only a deceitful eddy. Just as surely as the great outward course of the river is flowing to the sea, so certain is the kingdom coming among men. Sin is working ruin; but God's grace, made effective through the ministrations

### BETTER THAN SPANNING.

Spanking does not cure children of bed wetting. If it did there would be very few children that would do it. There is a constitutional cause for this. Mrs. M. Summers, Box 232, South Bend Ind., will send her home treatment to any mother. She asks no money. Write her to-day if your children trouble you in this way. Don't blame the child. The chances are they can't help it. This treatment also cures adults and aged people troubled with urine difficulties by day or night.

### G O E A S T

VIA

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### CHEAP ROUND TRIP TOURIST SUMMER TICKETS

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### Q. & C. ROUTE

NORTH, EAST, AND WEST.

Go one way and return another.

On sale daily, limit Oct. 31st. New Pullman service. Through sleeper to Washington, Baltimore, Philadelphia and New York, no change. Communicate with

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### Clarke Memorial College.

"The Old Time College"  
FOR BOYS AND GIRLS.

Fine Location.

Health Unsurpassed.

Religious Influence the Best.

Rates the CHEAPEST.

Write for Catalog.

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Newton, Miss.

### TRY MURINE EYE REMEDY

For Red, Weak, Weary, Watery Eyes and

GRANULATED EYELIDS

Murine Doesn't Smart—Soothes Eye Pain

Draughts Sell Murine Eye Remedy, Liquid, 25c, \$1.00

Murine Eye Salve, in Aseptic Tubes, 25c, \$1.00

EYE BOOKS AND ADVICE FREE BY MAIL

Murine Eye Remedy Co., Chicago

of his children, is working miracles today.—William T. Elsing.

### A BIBLE STUDY.

(Mrs. W. E. Sargent).

I wish to briefly tell the wives of the young ministers who attend Mississippi College what a glorious opportunity they will have to increase their power as workers in God's vineyard (if they will only grasp it) with their husbands. There is a thorough Bible course given at Mississippi College which I know from personal experience. It will give any woman who takes it a sort of training which will be invaluable to her after she goes away from Clinton and begins work as a pastor's wife.

Lowrey quote so often: "Study to show thyself approved unto God, a workman that needeth not to be ashamed rightly dividing the word of truth." So let each one of us strive to be a workman that needeth not to be ashamed. Certainly this Bible course is one of the best means by which we can make such workmen of ourselves. I can assure you of a hearty welcome and a series of lectures which will strengthen you both intellectually and spiritually.

A cheap organ?  
**Oh No, Don't**

You'll be sorry when you have to get another so soon. If you have the money; if you're raising it, or only planning—write for helpful suggestions.

**ESTEY, Brattleboro, Vt.**

### GRADED SUPPLEMENT LESSONS

In nine pamphlets, 5 cents each, in any quantity.

Beginners—Children 3 to 5 years.

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Junior 1st Grade—Nine years.

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Their use in connection with the Uniform Lesson leaves no need for any other "Graded series." Finely adapted to Baptist schools.

### B.Y.P.U. SUPPLIES

Topic Card, 5 cents per hundred.

How to organize with constitution and By-Laws.

Price 5 cents per dozen.

### Baptist Sunday School Board

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### The Southern Baptist Theological Seminary

Louisville, Kentucky.

Next session of eight months opens Oct. 1st. Excellent equipment; able and progressive faculty; wide range of theological study. If help is needed to pay board, write to Mr. B. Prentiss Louis, Treasurer of students' Fund. For catalogue or other information, write to E. Y. MULLINS, PRESIDENT.

### Mississippi College.

Founded 1826.

300 to 400 young men in attendance every day of every session for several years past!

Two splendid new buildings erected two years ago at a cost of seventy-five thousand dollars.

Best Science Building in Mississippi in course of erection.

Extensive courses in Latin, Greek, French, German, English, Mathematics, Natural Sciences, Moral Sciences, History, Bible.

Excellent Faculty, consisting of the President, nine experienced Specialists and three finely educated Assistant Professors.

Next session opens September 21, 1910. For Catalogue address

REV. W. T. LOWREY, D. D., LL.D., President.

CLINTON, MISS.

### GET A HOME OF YOUR OWN

And stop paying rent. Real estate ownership not necessary. We will show you how and lend you the money at only 5% SIMPLE INTEREST.

## How to Get Rid of Catarrh

A Simple, Safe, Reliable Way, and it Costs Nothing to Try.

Those who suffer from catarrh know its miseries. There is no need of this suffering. You can get rid of it by a simple, safe, inexpensive, home treatment discovered by Dr. Blosser, who, for over thirty-five years, has been treating catarrh successfully.

His treatment is unlike any other. It is not a spray, douche, salve, cream, or inhaler, but is a more direct and thorough treatment than any of these. It cleans out the head, nose, throat and lungs so that you can again breathe freely and sleep without that stopped-up feeling that all catarrh sufferers have. It heals the diseased mucous membranes and arrests the foul discharge, so that you will not be constantly blowing your nose and spitting, and at the same time it does not poison the system and ruin the stomach, as internal medicines do.

If you want to test this treatment without cost, send your address to Dr. J. W. Blosser, 204 Walton Street, Atlanta, Ga., and he will send you by return mail enough of the medicine to satisfy you that it is all he claims for it as a remedy for catarrh, catarrhal headaches, catarrhal deafness, asthma, bronchitis, colds and all catarrhal complications. He will also send you free an illustrated booklet. Write him immediately.

## \$3.50 Recipe Cures Weak Men—Free.

Send Name and Address Today—You Can Have It Free and Be Strong and Vigorous.

I have in my possession a prescription for nervous debility, lack of vigor, wedded manhood, failing memory and lame back, brought on by excesses, unnatural drains, or the follies of youth, that has cured so many worn and nervous men right in their own homes—without any additional help or medicine—that I think every man who wishes to regain his manly power and virility, quickly and quietly, should have a copy. So I have determined to send a copy of the prescription free of charge, in plain, ordinary sealed envelope to any man who will write me for it.

This prescription comes from a physician who has made a special study of men and I am convinced it is the surest acting combination for the cure of deficient manhood and vigor failures ever put together.

I think I owe it to my fellow man to send them a copy in confidence so that any man anywhere who is weak and discouraged with repeated failures may stop drugging himself with harmful patent medicines, secure what I believe is the quickest-acting restorative, upbuilding, SPOT-TOUCHING remedy ever devised, and so cure himself at home quietly and quickly. Just drop me a line like this: Dr. A. E. Robinson, 3723 Luck Building, Detroit, Mich., and I will send you a copy of this splendid recipe in a plain ordinary envelope free of charge. A great many doctors would charge \$3.00 to \$5.00 for merely writing out a prescription like this—but I send it entirely free.

## 750 BIBLE AND GOSPEL STUDIES

Brief Complete Outlines of Sermons, Talks, Addresses for Students, Teachers, Preachers. Covering Old and New Testaments. Ready Slip for Leading all Meetings. Many Subjects Treated in a Special Way. References and Short Explanations. All Subjects Covered. West Pocket size, 128 pages. Cloth 25c. Morocco 35c. postage paid. Sample Taken. Agents Wanted. See W. NOBLE Lakeside Building, Chicago, Ill.

## WOMAN'S WORK.

(Continued from page 10).

## OUR FRONTIER BOX PACKING.

(Fannie May Gibbs).

On Wednesday, Oct. 12, the Baptist Woman's Missionary Society of Crystal Springs entertained the representatives of the churches of the Copiah Association, the occasion being that of packing the frontier missionary box for Rev. J. E. Rector, of Morrison, Okla.

This work was under the supervision of the vice president of the Copiah Association, our own beloved Mrs. C. S. Owens of Crystal Springs, and to her untiring efforts and splendid executive ability are due the wonderful success that crowned the undertaking.

The packing was to be done in the church and at an early hour the doors were thrown open and a hearty welcome tendered each arrival.

This was "Mrs. Owens' Day," and her earnest manner and smiling face were inspirations.

It was like a family re-union—this meeting of old friends and greetings from those long separated.

From the twenty-two churches of the Association only twelve responded to roll call, each giving nobly, and a splendid representation it was. More than one hundred visitors graced the scene. Three or four pastors and as many laymen encouraged us by their presence and help.

Smyrna, Rock Hill, New Zion, Hopewell, County Line, Pilgrim's Rest, Wesson, Spring Hill, Hazlehurst, Damascus, Gallman and Crystal Springs were the churches ably represented.

The morning hour was spent in a delightfully social manner, interspersed with music and song. Ere long a mammoth "box" found its way through a back door, and was deposited in front of the rostrum, where various packages, boxes and bundles, suit cases and hand bags had already been placed for unpacking.

Some one sent a box of medicine. In addition to this were the special wardrobes of the five members of the missionary's family.

County Line came forward with a bountiful supply for "Baby Dempsey," aged 3.

Little 6-year-old Ray fell into the loving hands of Wesson.

Hopewell took charge of Byram, the firstborn, 8 years old, and Hopewell need not blush for what she has done.

When you are nervous or sick go Cardui from your druggist, and try it.

N. B. Upon request, we will send you, free of charge, our valuable, illustrated 64 page book "Home Treatment for Women." In it you will find valuable information regarding the treatment of female troubles.

Address: Chattanooga Medicine Co., Chattanooga, Tenn.

## Cancer

How to treat cancer privately by a new house treatment mailed free to all sending address. O. We refer to any bank or business firm in Lebanon.

**PARALYSIS** Locomotor Ataxia Conquered at Last! Chase, Head & Nervous. To date does it. Write for Price. Addressee, Dr. CHASE, 224 North 10th St., Philadelphia, Pa.

**FITS CURED** NO CURE NO PAY. Other words you do not pay for. Your medical attendance fee will be paid and satisfied. German-American Institute, 904 Grand Ave., Kansas City, Mo.



## AT LAST! - a metal polish that

does the work quick, saves drudgery, makes all metals look new. Try this new polish that is absolutely free from acid or grit.

## IN 25c. TINS EVERYWHERE

Manufactured by Kettler Brass Mfg. Co., Houston Texas.

## WOMAN'S BEAUTY

A woman's beauty is dependent on her health. To keep her beauty, she must keep her health. Sickness and suffering leave their trace, pain leaves its marring imprint. Ladies have come to realize that to be beautiful and attractive they must give attention to physical fitness and health.

Countless women suffer from ailments designated generally as "female complaint," thinking it is the natural lot of their sex to suffer.

This is a mistaken belief. Nature invariably has a cure for her children's ills. Thousands of women have found permanent relief for their sufferings by using that natural, heroic medicine,—Wine of Cardui. Cardui is a pure, non-intoxicating remedy specifically for women, which has grown steadily in favor during the past fifty years. Letters pour in every day expressing the gratitude of the women, who have been relieved of the misery and restored to health.

When you are nervous or sick go Cardui from your druggist, and try it.

Acts gently on the bowels and stimulates the functions of the kidneys. The temperature begins to fall as the mischief is undone. A million of users have testified.

Send for sample bottle. Cut this advertisement out and mail to us, and on receipt of it we will send valuable booklet and sample bottle free.

THE JOHNSON'S CHILL AND FEVER TONIC COMPANY, Savannah, Ga.

## For Sale, or Rent.

A small farm 3 miles south of Clinton and 1 mile from McRaven. Apply to W. T. Ratliff, Raymond, Miss. 27-31

## Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS OF MOTHERS for the CHILDREN WHILE TEETHING with PERFECT SUCCESS. IT SOOTHES THE CHILD, SOFTENS THE GUMS, RELIEFS ALL PAIN; CURES WIND COLIC, and is the best remedy for DIARRHEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

Attractive Proposition to Dealers  
OWENSBORO WAGON CO.,  
Owensboro, Ky.

with hearts overflowing, we sang the closing song, "Blest Be the Tie." The program concluding with the benediction.

Many thanks are due Mrs. Weatherby, our efficient secretary, for furnishing notes. Crystal Springs, Miss.

## For Indigestion

Take Horsford's Acid Phosphate Especially recommended for the relief of nervous dyspepsia, loss of appetite and headache

JACOB HIRGEL, Covington, Ind.

Many persons who suffer constantly from chronic diseases, find great relief by the use of Dr. Miles' Anti-Pain Pills, and after several years use, say that they have in no way injured them or created a habit.

The first package will benefit; if not, your druggist will return your money.

## THE WAY OF LIFE.

(John A. Simpson). The way of life is a winding way; Steep it may be and rough; And the toll of the day be long al-

way;

And the fare may be scant enough. But a laugh and a smile will relieve a mile;

And why should the soul be gruff? —Exchange.

Have you ever thought how much better it is to read for a purpose, and don't you want to do some better reading this winter? Have you ever looked into the Bay View Reading Course? You would like them and maybe a club could be started, or if you have one, that would supply work would be good to it, better than ordinary plans. Behind it are seventeen years of success, and thousands are taking it up. J. M. Hall, Boston Boulevard, Detroit, Michigan is the one to address for circulars.

Why? Why? Why?

Why use anything else for Fever but Johnson's Tonic? It is the supreme remedy for any phase of Malaria poisoning. It is 100 times better than Quinine and does in a day what slow Quinine cannot do in 10 days. It will drive out every trace and taint of Malaria from the blood and do its work quickly. Its cures are in striking contrast with the feeble cures made by Quinine and remedies based on Quinine.

It cures so quickly that there is no loss of time, no waste of money, no watching by the bedside of the sick, no heart-breaking, wretchedness in the family which is doomed by the use of Quinine.

Use it—use nothing else—nothing else is needed.

Acts gently on the bowels and stimulates the functions of the kidneys. The temperature begins to fall as the mischief is undone. A million of users have testified.

Send for sample bottle. Cut this advertisement out and mail to us, and on receipt of it we will send valuable booklet and sample bottle free.

THE JOHNSON'S CHILL AND FEVER TONIC COMPANY, Savannah, Ga.

## Pullman Drawing Room Sleeping Cars

with electric lights and fans.

Individual Electric lights in each Berth.

Dining Cars

Electrically lighted and cooled

C. RUDOLPH,

General Agent,

Mobile, Ala.

JNO. M. BEALL,

General Passenger Agent,

ST. LOUIS MO.

27-31

## For Sale, or Rent.

A small farm 3 miles south of Clinton and 1 mile from McRaven. Apply to W. T. Ratliff, Raymond, Miss.

## Bells.

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

## Bilious?

"How are your bowels?" the doctor always asks. He knows how important is the question of constipation. He knows that inactivity of the liver will often produce most disastrous results. We believe Ayer's Pills are the best liver pills you can possibly take. Sold for over 60 years.

## YOU CAN AFFORD

a new Song Book in your Church or Sunday School, and one for every person; "FAMILIAR SONGS OF THE GOSPEL," Round or Shape Notes, for \$3 for 100. Words and music, 65 cents per song. Sample copy 5 cents. E. A. K. HACKETT, 109 North Wayne Street, Fort Wayne, Ind.

## 50c Package Free

Remarkable New Flesh-Builder, Protein, Builds Up Flesh Fast and Makes You Plump and Strong.

Thin people suffer a good deal of embarrassment and ridicule. As protein gives fun at home, so are bony people the target for many humiliating names. The plump, well-formed man or woman is a magnet; Protone makes you plump, strong, well-formed, smooth, with color in your cheeks, a happy twinkle in your eye, and a fine poise to your whole body. It keeps you thin that way. It is the most scientific and effective flesh and strength builder so far known, barring none.

## FREE PROTONE COUPON

It will cost you nothing to prove the remarkable effects of this treatment. The Protone Company sends to anyone a free sample package of Protone if they will fill out this coupon and enclose 10 cents in stamps or silver to help cover postage. They will also send with it full instructions and their book on "Why Are You Thin?" THE PROTONE COMPANY, Protone Bid., Detroit Mich.

Name \_\_\_\_\_  
Street \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_

Meetings." Mesdames Spann, Borum and Orm and Misses Ratliff, McIntosh and Underwood, as well as a number of others, gave wise and helpful suggestions.

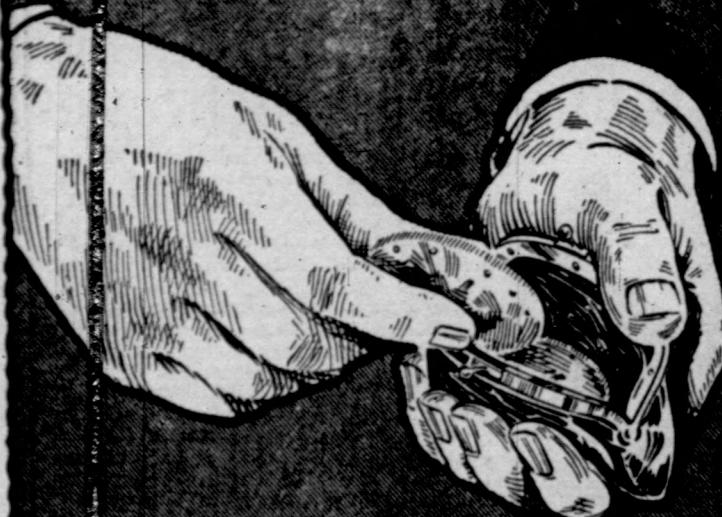
Our ladies did the proper thing in taking a collection to send our worthy president to the State Convention.

It was good to have with us the wives of two new pastors in the Association, Mesdames Borum of Jackson and Holcomb or Yazoo City. This, however, did not prevent our missing some who are wont to attend, as our beloved Mrs. Yarborough, and you, Madam Editor.

THIS AGENT EARNS \$200 MONTHLY selling the Dr. Haze famous "Perfect Vision" Spectacles. These glasses are the best in the world. Any one can fit them to the weakest eyes with our special outfit. The outfit is given free with an Agent's outfit. Write for special agents and dealers terms. Address: Dr. Haze Optical Co., Dept. 600, St. Louis, Mo.



# Here Is Your Dollar



## Say It When You Are Sure

Write for it today, using the coupon on this page, but don't send a penny in your letter. Don't even enclose a stamp. Just ask for it—that's all. We pay all the postage, we stand all the expense, we take all the risk. We want you to get it, to use it, to see what it does for you, to learn what it is, to learn how it acts, how it cures. When you learn all this, when you are satisfied, then you can say "Here Is Your Dollar" and we will be pleased to get it. If you are not willing, glad and happy to say so, we don't want a penny from you. We won't ask for pay or dun you—we leave it all to you. This is how we offer Bod-Tone to every reader of this paper who is sick, ailing or in poor health. This is how one hundred thousand people have already tried Bod-Tone, the new medicine for the sick, which has cured thousands of sufferers during the past year, including many of the readers of this paper. Many of your neighbors are using it and we want you to use it. We want you to try a full-sized one dollar box of Bod-Tone at our risk and expense, so that you, too, will get to know the great curative and restorative forces in this extraordinary medicinal combination, which is rapidly proving its superiority over the common and ordinary proprietary medicines that have so badly disappointed the sick, and is curing sick men and women by the thousands.

## Bodi-Tone

It's just what its name means—cures disease by toning the body, and we want you to try it and see what it will do for your body. Bod-Tone is a small, round tablet, that is taken three times every day, either before or after meals, as you may prefer. Each \$1.00 box contains seventy-five of these tablets, enough for twenty-five days continuous use, and we send you the full box without a penny in advance, so that you can try it and learn what it is, so you can learn how easy and simple it is to take, so you can learn how it works on the body, how it cures stubborn diseases, by helping nature to tone every organ of the body. The composition of Bod-Tone is not secret. Every one of the many valuable ingredients used to make this splendid remedy are well known to all doctors of all schools; each has a well defined, well known and thoroughly established place in the realm of medicine and is prescribed by physicians every day of the year. Each ingredient is named and fully described in the Bod-Tone Book, which tells all about Bod-Tone and is sent free to every Bod-Tone user. You know just what you are using and know it is good and safe. Among the ingredients which compose Bod-Tone are Iron, to give strength and energy to the Blood, Sarsaparilla, to purify it, Aloe to nourish the Nerves, Lithia for the Kidneys, Gentian for the Stomach, Chinese Rhubarb and Oregon Grape Root for the Liver, Cascara, which restores tone to the Bowels and Intestines, and Peruvian Bark for the General System. All these ingredients pull together to restore health in the body, each serves to build upon the others work, each one helps.

## Highest Medical Authority

We claim no credit for discovering the ingredients Bod-Tone, each of which has its own well-deserved place in the medical books of most of the civilized world and all of which are recommended by the best modern medical writers and teachers. Many are prescribed regularly by the medical profession for diseases for which we recommend Bod-Tone, most of them having been successfully used separately or in combination with other drugs for the treatment of innumerable diseases, but the exact combination found in Bod-Tone is peculiar to Bod-Tone alone and gives Bod-Tone a curative and restorative power peculiar to itself, that has brought health to thousands during the past year's time. We simply claim credit for the formula which we have invented, for the way in which these valuable

ingredients are combined, for the proportions used, for the curative force which thousands have found in Bod-Tone, for the cures which make it different from other remedies. That is why we want to send a box on trial to you immediately, as soon as you write for it, for we know you will find it different and superior. Though Bod-Tone is a scientific medicinal combination, most of the ingredients used in it are familiar to the common people, and are remedies which they as well as the doctors know to be good, remedies in which they can place the fullest confidence and which they know they can safely use. Bod-Tone is right all through, from the first to the last ingredient, a remedy that knows its work in the body and does it in a way that satisfies the body-owner. It is a pure remedy that all the family, young and old, can use. It contains no narcotic or habit-forming drugs, it contains no ingredient that your own family doctor will not endorse and say is a good thing. It does not depend on killing pain with opium or morphine. It does not excite the body with alcohol, but it tones the body and cures its disorders with the remedies that nature intended to tone and cure the body or that power would not have been given to them.

## Bodi-Tone

offers its valuable services to you right now, right from this page, if you are sick, if you need medicinal help, if your bodily organs are not acting as they should, if your body is not in right, natural and normal tone. This is what Bod-Tone is for—to help nature restore tone to the body, to restore normal health, energy, vigor, vitality and strength. If there is anything wrong with your Kidneys, Bod-Tone helps to restore tone to the Kidneys, helps to set them right. If there is anything wrong with your Stomach, Bod-Tone helps to tone the Stomach, helps to set the wrong right. If there is anything wrong with your Nerves, your Blood, your Liver, your Bowels or your General System, the ingredients in Bod-Tone, which are endowed by nature with a special action in these parts, go right to work and keep on working day after day, exerting always a well understood, definite action that produces curative results of the kind sufferers appreciate. If you have Rheumatism, Bod-Tone, a splendid eliminant, helps to eliminate the Uric Acid from the system while it restores tone to the Kidneys, Stomach and Blood, thereby exerting a continual anti-rheumatic effect which makes it hard for rheumatism to obtain or retain a foothold in the system. Bod-Tone should be used by all women suffering from any of the various Female Ailments, for its toning properties are especially valuable in such ailments. Bod-Tone is especially urged for all chronic sufferers who have tried honest, reputable physicians at home and elsewhere without getting the relief and permanent benefit desired. If your local doctor is doing you no real good, if you have given him a real and honest chance to do what he can and the medical combinations he has used have failed, then give this scientific, modern combination of old-time remedies a chance to show what it can do for you.

## Don't Put It Off

Why delay another day, when a trial of this new and proven medicine is yours for the asking? Why keep on suffering, day after day, when all you need do is clip out the coupon and mail it to us, to get a twenty-five days treatment of this great remedy, that has already put thousands on the road to health, that has made thousands glad and happy to say "Here Is Your Dollar," to pay for the health Bod-Tone brought them. The curative powers of Bod-Tone have been amply proven by one solid year of cures. It has been tested in thousands of cases, covering a great variety of ailments in both sexes, at every age, and the results obtained are more than sufficient to amply prove the wide curative value of this splendid formula. It was advertised right from the start as a remedy for all of the body and its aid has been sought by chronic sufferers from most of the important diseases which destroy the body's peace and comfort. Over one hundred thousand people have used it during the past year. Persons suffering from Rheumatism, Stomach Trouble, Kidney, Liver and Bladder Ailments, Uric Acid Diseases, Bowel Complaints, Female Troubles, Blood and Skin Affections, Dropsy, Piles, Catarrh, Anemia, Sleeplessness, La Gripe, Pains, General Weakness and Nervous Breakdown, have tested Bod-Tone and proven its value in such disorders. Their experiences have proven beyond a shadow of doubt that the Bod-Tone plan of toning all the body is a right plan that helps to cure these and other disorders, that it is a real aid to nature. How Bod-Tone has acted in these cases is best shown by the letters of praise received from former sufferers. Every day's mail brings its share, for the fame of Bod-Tone is spreading like wild-fire, because Bod-Tone is doing the work and proving its superiority over common remedies.

## Reports of Cures

These reports are but a sample of the many we receive every day. Read them and judge for yourself.

SHIPPENSBURG, PA.—Bodi-Tone has cured me. It is the right medicine for old people. I am sixty-four years old and am a veteran of the civil war. My system became poisoned and I never felt right thereafter. My nerves, too, were affected, and I had a great deal of Rheumatism.

I tried different doctors without any permanent benefit or prospects of same. Finally the doctors said I had Lumbo and Kidney trouble and my stomach was not right. I would get dizzy in the morning when getting out of bed. I felt tired and worn-out, with no rest at night. In fact, I was all broken-up and could not stand any hard work. I had to get up often throughout the night. I have used four boxes with the following result: My Rheumatism is all gone, I can sleep all night, don't feel tired in the morning, have a good appetite and feel like working. Bod-Tone has cured me of all of these troubles and I am feeling like a well man. I can and am going to recommend Bod-Tone to all I meet who are not well.

WILLIAM A. MYERS.

LONGMONT, COLO.—Bodi-Tone has proven a God-send to me. It brought me out of a severe attack of Rheumatism and has made me feel like a different person. The Rheumatism first came on me two years ago, when it settled in my left knee and I had to push a chair to walk. I was then sixty-one years old and thought my time had come to say good-bye to this world. It grew better for a time, but last spring it came on again and I believe I would still be suffering if I had not learned of Bod-Tone. I saw the advertisement and it looked to me like an honest remedy, so I sent for a box. The first box checked my trouble immediately and the results were so good that I sent for more and kept up the treatment. Now I feel more like sixteen than sixty-three, as I tell all of my friends. I intend to keep Bod-Tone in the house always, for it is the best medicine I have ever used.

MRS. K. E. REINERT.

AMITE, LA.—It gives me pleasure to tell what Bod-Tone has done for me. I was in bed three months with continued fever, caused from stomach trouble. I had two doctors, but after the fever left me I mended very slowly, and after two months I was still unable to do any work. My bowels and kidneys were in a very bad condition. My hands and feet had a numb feeling, caused from the blood not circulating. At this time I saw the Bod-Tone trial offer in my newspaper and sent for a box on trial. It came promptly and I began taking it. I started to gain strength and vitality almost immediately. I was able to work some in one week after I began taking Bod-Tone and grew stronger each day. I sent for and used another box and I am now well. I give all thanks to Bod-Tone, for it did the work.

G. M. EVANS.

## Trial Coupon

Clipped from Baptist Record

Bodi-Tone Company, Hoyne & North Aves., Chicago, Ills. I have read the Bod-Tone Announcement, offering a \$1.00 box of Bod-Tone on 25 days trial, and ask you to send me a dollar box by return mail, postpaid. I promise to give it a fair trial and to send you \$1.00 for same promptly if I am benefited at the end of 25 days. If it does not help me I will not pay one penny and will owe you nothing. Neither I nor any member of my family have ever before used Bod-Tone and I state on honor that this application is made for my own personal use and not for any other person. The following is my full name and address to which the Bod-Tone should be sent.

Name \_\_\_\_\_

Town \_\_\_\_\_

State \_\_\_\_\_

St. or R. F. D. \_\_\_\_\_

# Bodi-Tone Company, Chicago.